



THE MISSION OF THE ST. CONSTANTINE & HELEN GREEK ORTHODOX CHURCH

OF SILVER SPRING IS TO PROCLAIM THE GOSPEL OF CHRIST, TO TEACH AND SPREAD THE ORTHODOX CHRISTIAN FAITH, TO ENERGIZE, CULTIVATE AND GUIDE THE LIFE OF THE CHURCH ACCORDING TO THE ORTHODOX CHRISTIAN FAITH AND SACRED TRADITION. THE CHURCH SANCTIFIES THE FAITHFUL THROUGH THE DIVINE WORSHIP, ESPECIALLY THE HOLY EUCHARIST AND OTHER SACRAMENTS, BUILDING THE SPIRITUAL AND ETHICAL LIFE OF THE FAITHFUL IN ACCORDANCE WITH THE HOLY SCRIPTURES, SACRED TRADITION, THE DOCTRINES AND CANONS OF THE ECUMENICAL AND LOCAL SYNODS, THE CANONS OF THE HOLY APOSTLES AND FATHERS OF THE CHURCH AND OF ALL OTHER SYNODS RECOGNIZED BY THE ORTHODOX CHURCH, AS INTERPRETED BY THE GREAT CHURCH OF CHRIST IN CONSTANTINOPLE. THE CHURCH SERVES AS A BEACON, CARRIER AND WITNESS OF THE MESSAGE OF CHRIST TO ALL PERSONS, THROUGH DIVINE WORSHIP, PREACHING, TEACHING AND LIVING THE ORTHODOX CHRISTIAN FAITH.

YOUR PRIESTS ARE AVAILABLE TO YOU 24/7.

Please use their cell phones for any spiritual need you might have not for making appointments or scheduling anything.

For all appointments and events,
please call the church office at (240) 389-1366.

Fr. Michael: (301) 502-2850

Fr. Jason: (301) 502-3762

ΟΙ ΙΕΡΕΙΣ ΣΑΣ ΕΙΝΑΙ ΣΤΗ ΔΙΑΘΕΣΗ ΣΑΣ 24/7.

Παρακαλώ να τους καλείτε στα κινητά τηλέφωνα
μόνο για πνευματικές ανάγκες.

Για οτιδήποτε άλλο, παρακαλούμε να καλείτε το
γραφείο στο (240) 389-1366.

Σας ευχαριστούμε!



Saints Constantine and Helen Greek Orthodox Church

**Temporary Church Address: St. Andrew Ukrainian Orthodox Cathedral
15100 New Hampshire Avenue, Silver Spring, MD 20905**

Office Address: 701 Norwood Road, Suite A, Silver Spring, MD 20905

Phone: (240) 389-1366 E-Mail: office@schgocdc.org Website: www.schgoc.org

Rev. Michael Eaccarino, Protopresbyter E-mail: FM@papouli.net

Rev. Jason Houck, Presbyter E-mail: FatherJason@schgocdc.org

We welcome all visitors among us always! We hope you find our worship true and reverent and our people here friendly and cordial. If you are seeking a spiritual home, we would be honored by your presence in our family. We are glad you chose to worship with us today.

<p>ALTAR BOYS</p> <p>Joe Mays joem1222@gmail.com</p>	<p>CHURCH MUSIC</p> <p>Stavros Antoniou office@schgocdc.org</p>	<p>SUNDAY SCHOOL</p> <p>Tara Kavadias tarakavadias@yahoo.com</p>
<p>HOPE & JOY</p> <p>Georgia Ferentinos meyaliyioryia@yahoo.com</p>	<p>GOYA</p> <p>Alexandra Pittas pittasa@verizon.net</p>	<p>YAL</p> <p>Maria Poulakis maria.poulakis7@gmail.com Tommy Karadimas tkaradimas13@aol.com</p>
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<p>ADULT RELIGIOUS EDUCATION</p> <p>Fr. Jason Houck FatherJason@schgocdc.org</p>	<p>YOUNG AT HEART</p> <p>Helen Thornberg bwt602r@aol.com Kathy Matrakas klukia14@gmail.com</p>	<p>STEWARDSHIP</p> <p>Sarantos Georgopoulos sarantosg1@gmail.com</p>



PRAYER LIST

If you would like us to remember you or your loved one in our prayers, please contact the office.

PRAYER FOR A SICK PERSON

Heavenly Father, physician of our souls and bodies, who have sent Your only-begotten Son and our Lord Jesus Christ to heal every sickness and infirmity, visit and heal me Your servant from all physical and spiritual ailments through the grace of Your Christ. Grant me patience in this sickness, strength of body and spirit, and recovery of health. Lord, You have taught us through Your word to pray for each other that we may be healed. I pray that You heal me as Your servant and grant me the gift of complete health. For You are the source of healing and to You I give glory, Father, Son and Holy Spirit. Amen.

ANNOUNCEMENT FOR FUTURE GOD PARENTS



All Orthodox Christians planning to become
A God Parent must be able to recite the Creed
by memory.

You may recite our Symbol of Faith in either English or Greek.

40-DAYS BABY BLESSING



For your convenience we are letting you know that you can make an appointment to church your baby on the 40th day after its birth, no matter what day that might be. There is no reason that you have to inconvenience the mom and the baby, waiting in the back of the Narthex until the priest is available on a Sunday ONLY. Make an appointment to come to church when it is convenient for you at a time that will not disrupt the baby's routine. ANY day you would like. 9am through 6pm by appointment. Bring the entire family or come just with your husband and the baby. Whatever you want. No waiting no inconvenience. More private time with the priest to talk about the future baptism if you wish. Call the office for an appointment.

November 10, 2013
8th Sunday of Luke - Η' Κυριακή Λουκά

The NICENE CREED will be read in ENGLISH today

HYMNS OF THE WEEK

<p style="text-align: center;">Αναστάσιμο Απολυτίκιον - Γ' Ἦχος</p> <p>Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ἄδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.</p>	<p style="text-align: center;">Resurrectional Apolytikion - Third Tone</p> <p>Let the Heavens rejoice; let earthly things be glad; for the Lord hath wrought might with His arm, He hath trampled upon death by death. The first-born of the dead hath He become. From the belly of Hades hath He delivered us, and hath granted great mercy to the world.</p>
<p style="text-align: center;">Απολυτίκιον Αγ. Κωνσταντίνου & Ελένης</p> <p>Τοῦ Σταυροῦ σου τὸν τύπον ἐν οὐρανῷ θεασάμενος, καὶ ὡς ὁ Παῦλος τὴν κλήσιν οὐκ ἐξ ἀνθρώπων δεξάμενος, ὁ ἐν βασιλεύσιν, Ἀπόστολός σου Κύριε, Βασιλεύουσαν πόλιν τῇ χειρὶ σου παρέθετο ἦν περίσῳζε διὰ παντὸς ἐν εἰρήνῃ, πρεσβείαις τῆς Θεοτόκου, μόνε Φιλάνθρωπε.</p>	<p style="text-align: center;">Apolytikion of Sts. Constantine & Helen</p> <p>Having seen the image of Thy Cross in Heaven, and like Paul, having received the call not from men, Thine apostle among kings entrusted the commonwealth to Thy hand, O Lord. Keep us always in peace, by the intercessions of the Theotokos, O only Friend of man.</p>
<p style="text-align: center;">Απολυτίκιον Αγ. Ανδρέα</p> <p>Ὡς τῶν Ἀποστόλων Πρωτόκλητος, καὶ τοῦ Κορυφαίου ἀτάδελφος, τὸν Δεσπότην τῶν ὄλων Ἀνδρέα ἰκέτευε, εἰρήνην τῇ οἰκουμένη δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.</p>	<p style="text-align: center;">Apolytikion of St. Andrew</p> <p>As first of the Apostles to be called, O Andrew, brother of him (Peter) who was foremost, beseech the Master of all to grant the world peace and our souls great mercy.</p>
<p style="text-align: center;">Κοντάκιον - Δ' Ἦχος</p> <p>Ὁ καθαρῳτατος ναός τοῦ Σωτήρος, ἡ πολυτίμητος παστάς καὶ Παρθένος, τὸ Ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνευματῷ θείῳ, ἣν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ, Αὐτὴ ὑπάρχει σκηνὴ ἐπουράνιος.</p>	<p style="text-align: center;">Seasonal Kontakion - Fourth Tone</p> <p>Today, the most pure temple of the Savior, the precious bridal chamber and Virgin, the sacred treasure of God, enters the house of the Lord, bringing the grace of the Divine Spirit. The Angels of God praise her. She is the heavenly tabernacle.</p>

ΑΠΟΣΤΟΛΟΣ

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.

Στίχ. Πάντα τὰ ἔθνη κροτήσατε χειρας.

Πρὸς Γαλάτας Επιστολῆς Παύλου τὸ Ἀνάγνωσμα (1:11-19)

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ, ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἦκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε ἐν τῷ Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν· καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτὴς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι· οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἐπειτα μετὰ ἔτη τρία ἀνῆλθον εἰς Ἱεροσόλυμα ἱστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε. Ἐτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.

EPISTLE

Sing praises to our God, sing praises.

Verse: Clap your hands, all you nations.

St. Paul's Letter to the Galatians (1:11-19)

BRETHREN, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

GOSPEL

The Reading is from Luke (10:25-37)

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

ΕΥΑΓΓΕΛΙΟ

Κατὰ Λουκᾶν (10:25-37)

Τῷ καιρῷ ἐκείνῳ, νομικός τις ἀνέστη ἐκπειράζων αὐτὸν καὶ λέγων· διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; ὁ δὲ εἶπε πρὸς αὐτόν· ἐν τῷ νόμῳ τί γέγραπται; πῶς ἀναγινώσκεις; ὁ δὲ ἀποκριθεὶς εἶπεν· ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτόν· εἶπε δὲ αὐτῷ· ὀρθῶς ἀπεκρίθης· τοῦτο ποιεῖ καὶ ζήση. ὁ δὲ θέλων δικαιοῦν ἑαυτὸν εἶπε πρὸς τὸν Ἰησοῦν· καὶ τίς ἐστί μου πλησίον; ὑπολαβὼν δὲ ὁ Ἰησοῦς εἶπεν· ἄνθρωπός τις κατέβαινεν ἀπὸ Ἱερουσαλὴμ εἰς Ἱεριχώ, καὶ λησταῖς περιέπεσεν· οἱ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ἡμιθανῆ τυγχάνοντα. κατὰ συγκυρίαν δὲ ἱερεὺς τις κατέβαινεν ἐν τῇ ὁδῷ ἐκείνῃ, καὶ ἰδὼν αὐτὸν ἀντιπαρῆλθεν. ὁμοίως δὲ καὶ Λευίτης γενόμενος κατὰ τὸν τόπον, ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρεῖτης δὲ τις ὁδύων ἦλθε κατ' αὐτόν, καὶ ἰδὼν αὐτὸν ἐσπλαγχνίσθη, καὶ προσελθὼν κατέδησε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιβάσας δὲ αὐτὸν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτὸν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὔριον ἐξελθὼν, ἐκβαλὼν δύο δηνάρια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῷ· ἐπιμελήθητι αὐτοῦ, καὶ ὅ τι ἂν προσδαπανήσης, ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι. τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστὰς; ὁ δὲ εἶπεν· ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· πορεύου καὶ σὺ ποιεῖ ὁμοίως.

CHURCH ANNOUNCEMENTS:

- ◆ **GOYA:** The GOYA officers are sponsoring coffee hour today.

Goya Ice Skating today Sunday, November 10th from 1:00-3:00 at the Rockville Indoor Ice Rink, 50 Southlawn Court, Rockville, Md.

Please support the basketball players buy purchasing a Papa John's Buy 1 get 1 free pizza card. It's only \$15 and \$10 goes to our basketball program. Unlimited use through September 2014! For every large pizza you buy at regular price you get 1 free! Buy 5 get 5 free and so on!!

- ◆ **YAL:** YAL brunch outing after liturgy Sunday, November 17th.
- ◆ **PHILOPTOCHOS:** Luncheon tickets for our Annual Christmas Luncheon will be on Sale today in St. Andrew's Church Hall following the Divine Liturgy. Please see Penny Strats or Olympia Koskinas.

For the Christmas Luncheon if you are donating Santa's gifts, please have the gifts already wrapped. In addition please contact Kathy L. Matrakas or Joy Binford if you are donating Santa's gifts. Contact numbers for Kathy (301)439-6958 or e-mail klukia14@gmail.com. Contact number for Joy (301)774-7510 or e-mail joy@novakbiddle.com.

For the Christmas Luncheon: If you are donating Raffle gifts, please contact Voula Vithoukias at (240) 432-3146 or e-mail: vvithoukias@cavtel.net.

Saturday, December 14, 2013: Trip to New York City. Spend 8 eight hours in the Big Apple. Get dropped off in the heart of downtown and spend the day by taking in a Broadway show, doing some sightseeing, visiting a museum or enjoying a little shopping. Please contact Nikki Pappas for more details at (301)949-0035 or e-mail: npgreekschool@hotmail.com.

- ◆ **YOUNG AT HEART:** Museum Shop Around at the Strathmore Mansion, Rockville, MD on Thursday, November 14, 2013 at 10 am. Admission is \$9 (online discount, \$8) pay at the door, cash/checks only. Great gift ideas from vendors and food available. Please let Kathy Matrakas (301) 439-6958 or Helen Thornberg (301) 949-1788 know if you plan on attending. Looking forward to seeing you there!
- ◆ **SPECIAL EVENTS COMMITTEE:** A 'BRAINSTORMING' meeting will be held on Thursday November 14th, 6:30 pm, at St. Andrews hall. We are looking for new ideas and new people for our events and fundraisers. All are encouraged and invited to attend. Come share your ideas and talents with us and help our Nea Zoe!

- ◆ **PARISH COUNCIL ELECTIONS:** Our Parish Council Elections will take place on December 8th. All those elected to the parish council **MUST** attend the Archdiocese Parish Council Seminar in order for your election to be ratified. The parish council seminar will be held at the St. Sophia Greek Orthodox Cathedral on December 12, 2013, from 6:30 to 9:00 PM. Please RSVP to: office@stsofiawashington.org or 202-333-4730.
- ◆ **'SOS CHILDREN'S VILLAGES':** The presidents of the Hellenic Societies of University of Maryland and George Mason University, Tommy Karadimas and Vicki Georges, have joined their efforts to fundraise for 'SOS CHILDREN'S VILLAGES' 'ΠΑΙΔΙΚΟ ΧΩΡΙΟ SOS' Αγκαλια για κάθε παιδί' - in Greece which gives aid to the children of Greece who are greatly affected by the current economic situation.

We are asking Greek American businesses for sponsorship in order to make our fundraiser a success. Any amount donated would be appreciated. Checks may be made out to GREEK HERITAGE SOCIETY and mailed to Tommy Karadimas, 14504 High Meadow Way, North Potomac, MD 20878. Any questions please contact Tommy at 301-907-1267. We thank you in advance!

MEMORIAL SERVICE:

The memorial service is chanted for the repose of the souls of all the **Veterans.**

FUTURE MEMORIALS:

November 17, 2013	Evangeline Haris	(40 Days)
November 17, 2013	Rena Drakakis	(25 Years)
November 17, 2013	Basile Fetanis	(1 Year)
November 24, 2013	Tula Andrakakos	(1 Year)

FUTURE ARTOKLASIES:

November 17, 2013 **Anastasios Kaldis Family**

ALTAR BOYS SCHEDULE

MATTHEW : Captain: Nicholas Gerakis, Matthew Green, Steven Green, Alex Tzamaras

MARK : Captain: Mike Pittas, Gabriel Psallidas, Andrew Ward, Andrew Nixon

LUKE : Captain: Dimitri Lappas, Zack Ferentinos, Alex Mantzouranis, Christopher Mantzouranis

JOHN : Captain: Pavlo Tsipianitis, Panagiotis Psallidas, John Koutras, Demetre Koutras, Theodore Sideris, Michael Sideris

November 3 - Mark

November 10 - Luke

November 17 - John

November 24 - Matthew

December 1 - Mark

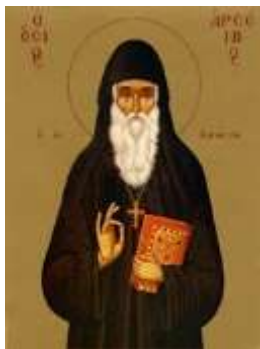
December 8 - Luke

December 15 - John

December 22 - Matthew

December 29 - Mark

ARSENIOS THE CAPPADOCIAN



Our father among the saints **Arsenius the Cappadocian** (1840–1924) was the god-father and spiritual father of Elder Paisios. He was recognized as a saint by the Patriarchate of Constantinople in 1986. His feast day is November 10.

St. Arsenios the Cappadocian (1840–1924) was the spiritual father of Elder Paisios' family. He baptized Elder Paisios as an infant. Throughout his life Elder Paisios had great love and reverence for the memory of St. Arsenios, and it was out of this love that he compiled the book "Saint Arsenios the Cappadocian" which provides us with the details of his life.

St. Arsenios pastored his Greek Orthodox flock amidst extremely difficult conditions. He lived with his people in the village of Farasa in Cappadocia, which after 1453 had fallen into the hands of the Muslim Turks. Under the harsh yoke of the Turks, the Greek people of Farasa formed an oasis of Orthodox Christianity. They sought refuge in holy St. Arsenios, who was their teacher, their spiritual father, and the healer of their souls and bodies. His reputation as a healer was so great that not only Greek Christians but also Turkish Muslims came to him for healing. Many times his village was threatened with violence from marauding Turks, but each time it was preserved in a miraculous way by St. Arsenios. The accounts in this book, which were taken down by Elder Paisios from eyewitnesses, testify to how powerfully God works through His holy ones, and to how lovingly He cares for and protects His children amidst adversity. Since 1970, many apparitions and miracles have occurred near his holy relics, which reside in the Monastery of Souroti near Thessalonica. He was officially glorified by the Patriarchate of Constantinople in 1986.

On Earth as it is in Heaven



"Christ in the Harmony of Creation," by Christina DeMichelle
St. Andrew's Orthodox Church, Riverside, California

Putting Orthodox Theology and Ecology into Practice

A Conference at Saint Sophia Greek Orthodox Cathedral, Washington DC
November 11th, 2013 🌿 9:30 AM - 5:00 PM

You are invited to attend!

Hosted by The Orthodox Fellowship of the Transfiguration
Keynote speaker: HE Archbishop Demetrios

🌿 Registration is a sliding scale of \$20 to \$200 which includes lunch 🌿

Participating organizations include

International Orthodox Christian Charities (IOCC) • Hellenic College/Holy Cross Greek Orthodox School of Theology
Saint Vladimir's Orthodox Theological Seminary • The Orthodox Peace Fellowship
The Archdiocesan Advisory Committee on Science and Technology (GOA)

Saint Sophia
Greek Orthodox Cathedral
Frosene Education Building
Ball Room

Sunday, November 17th 2013
12:30 - 4:00pm

Light reception

10% of sales proceeds will go to
Philoptochos Society of Saint Sophia
Greek Orthodox Cathedral



To Agion Esti "The Axion Esti"
(iconography with handcarved customized frame) - Copyright, Despina Fountoglou

*Sponsored by the Philoptochos Society of Saint Sophia
Greek Orthodox Cathedral*

Event Contact

Dina Margas at 240-481-4747 or at

hermesdgm@aol.com

Heaven and Earth: Art of Byzantium from Greek Collections



In 330 Emperor Constantine the Great moved the capital of the Roman Empire from Italy some thousand miles to the east, near the site of the ancient Greek city of Byzantium on the Bosphorus Strait linking the Aegean and Black Seas. Renamed Constantinople (now Istanbul), the city became the largest and wealthiest in the Christian world. It remained the dominant power, especially in the eastern Mediterranean, for more than 1,000 years until it fell to the Ottoman Turks in 1453. In the first-ever exhibition of Byzantine art at the Gallery, some 170 works of art, many never before lent to the United States, will be on view—among them mosaics, icons, manuscripts, jewelry, and ceramics. The works include newly discovered and unpublished objects and reveal the rich and multifaceted culture of Byzantium. Divided into five thematic sections, the exhibition explores the co-existence of paganism and Christianity, spiritual life in Byzantium, secular works of art used in the home, the intellectual life of Byzantine scholars, and the cross-influences that occurred between Byzantine and Western artists before the fall of Byzantium.

Image: *Icon of the archangel Michael* (detail), first half 14th century, tempera and gold. Athens, Byzantine and Christian Museum, Gift of a Greek of Istanbul, 1958

Organization: The exhibition was organized by the Hellenic Ministry of Culture and Sports, Athens, with the collaboration of the Benaki Museum, Athens, and in association with the National Gallery of Art, Washington, and the J. Paul Getty Museum, Los Angeles.

Sponsors: The exhibition's international tour is made possible by major funding from OPAP S.A.

Financial support is also provided by the A.G. Leventis Foundation.

SUN 10	11/7 - 11/10	*Young at Heart Strathmore Museum Shop Around event (Strathmore Hall (not the Music Center)) Strathmore Museum Shop Around at Strathmore Hall (not the Music Center) pending finalization of event to be held here, more to come...
	7:30 - 8:30am	*Orthros (St. Andrew Ukrainian Orthodox Cathedral 15100 New Hampshire Avenue, Silver Spring, MD 20905)
	8:25 - 10:10am	*Luke Altar Boy Group Serving (St. Andrew's)
	8:30 - 10:15am	*Divine Liturgy (St. Andrew Ukrainian Orthodox Cathedral 15100 New Hampshire Avenue, Silver Spring, MD 20905)
	8:30 - 10am	*Sunday School Class (St. Andrew Ukrainian Orthodox Cathedral 15100 New Hampshire Avenue, Silver Spring, MD 20905) Liturgy and Sunday School. We offer classes for pre-school through 12th grade. Please remember to register your children in our Sunday School Program. Please contact Tara Kavadias, our Sunday School director, if you have any questions.
	1 - 3pm	*GOYA Ice Skating (50 Southlawn Ct. Rockville, Md) contact Mrs. Pittas for more information
MON 11	4:15 - 6:30pm	*Greek School (Rosa Parks Middle School)
TUE 12	7 - 10pm	ⓄPARISH COUNCIL MEETING (Sts Constantine & Helen Greek Orthodox Church 701-A Norwood Rd, Silver Spring, MD 20905)
WED 13	8:30 - 11am	Orthros and Divine Liturgy (15100 New Hampshire Avenue, Silver Spring, MD 20905) St. John Chrysostom.
	4:15 - 6:30pm	*Greek School (Rosa Parks Middle School)
	6 - 8pm	*GOYA Basketball Practice (Argyle Middle School)
THU 14	8:30 - 11am	Orthros and Divine Liturgy (15100 New Hampshire Avenue, Silver Spring, MD 20905) St. Philip the Apostle.
FRI 15	5 - 7:30pm	ⓂGOYA Night With God (701 A Norwood Rd)
	6 - 8pm	*HOPE/JOY Duck Pin Bowling Contact George Ferentinos for more information and to RSVP mevaliyoriya@yahoo.com
SAT 16		

